



NEWSLETTER

Meetings are held on the 2nd Tuesday of the month, 7:30 p.m.

PO Box 162
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www.bloomerrodandgun.org
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The July meeting of the Bloomer Rod and Gun Club will be held on Tuesday, July 10, at the Clubhouse at 7:30 p.m. The lunch committee for this meeting consists of Jeff Steinmetz, John Schwartz, Fran Yohnk, Don Steinmetz, Roger Anderson, and Duzzy Carlson. That's quite a lineup, and it has been rumored that it will be a "pork steak and dumplin's" event.

ROGGENBUCK REPORT

Ralph reports that the repairs to the "Bud Tozer Fishing Pier" on Lake Como are officially 100% complete. Many helping hands from family, friends, and members of Rod and Gun made this project happen. Ralph extends, a "Big THANK YOU" to all the local businesses, organizations, and community for their support of this project. Ralph says, "*I hope to be around when it needs the next major repair. If it lasts as long as it did the first time around, I'll be 80 years old. I'm proud to live in Bloomer.*"

FAIR BOOTH

Once again it is time to line up a schedule for manning the fair booth. This will be done at this meeting. It will run much the same as in years past. Setup will be Wednesday evening at 6 p.m. at the Clubhouse or about 6:30 at the Fairgrounds. If you

have items to display, get them to one place or the other. A major portion of our membership renewals occur at our fair booth. There will be prize drawings to register for, and there will also be an "early bird" drawing from the membership renewals. The fair runs from August 2 at 4 p.m. through August 5, 6 p.m. or so.

PISTOL

A steel challenge match will be held on Sunday, July 15 from noon to 4 p.m. The setup for this match will be similar to the coming Ruger State Match which will be held on August 25. If you need more information, call Clyde Allison at 715.568.5028 or Judy Scritsmier at scrits@bloomer.net. The Minnesota Ruger State Match will be on August 4 and 5. There is information at www.scapsa.net

CONCEALED CARRY CLASS

The possibility of having another concealed carry class has been mentioned. If there is enough interest in this program, it certainly can be done. Contact Judy Scritsmier by phone at 715.568.4100 or email scrits@bloomer.net if you would like to see another class held.

ARCHERY

There isn't much to report in this department from the 4-H. The Archery-In-The-

School program will be held at the Rod and Gun Club grounds during the weeks of July 9-12 and 16-19. Classes run from 8 a.m. to noon Monday through Thursday. NOTE! The rifle range will be closed during those times.

3-D SHOOTING MATCH

Don't forget! Mark your calendars for August 18 and 19 for the 3-D shooting match. Remember, help will be needed those days. Come on out on some of these nice days and take advantage of our outdoor walk-around range. Just remember: NO BROADHEADS on this range. There is a place for broadheads—just follow the signs.

RANGE REPAIRS

Range repairs are on the docket for July 10-30 or so. Call Mike Gullickson if you can help out. His cell number is 715.556.8896. His home phone is 715.962.4221.

JULY 4, 1776

The day credited with the beginning of the United States of America was July 4, 1776. Things actually got rolling on April 19, 1776; but on paper it was recorded as July 4. Think about the sacrifices those men made to start this county and why EVERY day is veteran's day.

TAKE A KID FISHING!