



NEWSLETTER

Meetings are held on the 2nd Tuesday of the month, 7:00 p.m.

PO Box 162 715-568-2203 www.bloomerrodandgun.org
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The December meeting of the Bloomer Rod and Gun Club will be held on Tuesday, December 10, at the clubhouse at 7 p.m. The lunch for this meeting will be set up by Judy Scritsmier, Roger Reese, Clyde Allison

FOR SALE

28' Pontoon Boat for sale call Mike Gullickson for more info.
Cell: 715-556-8896

ICE FISHING

Tickets will be going up for sale in December for the 2019 Bloomer Rod and Gun Ice Fishing Contest.

RIFLE RANGE

All targets and target holders must be placed within the confines of the range bunkers. No target or target holder should be placed forward of the front of the target bunker. Placing Target forward of the bunkers will result in ricochets that could leave the range pit.

****PLEASE TAKE YOUR TARGET DOWN AFTER YOU ARE DONE AT THE RANGE****

MEMORIAL

The Bloomer Rod and Gun memorial has been started and in progress. Any members that would like to have a brick engraved, to remember a past member, can contact Randy Yeakey or Jack Christenson. There may be two options; one a clay brick, the other a granite brick. Prices will be available soon to those interested.

COOK LIST

The cook list will be the same for 2019, and posted at the December meeting. Anyone not planning to cook next year, you should contact Mike Gullickson at (715) 556-8896. Please help by finding someone or people to take over your place if possible.

3D ARCHERY

3D Archery Shoots dates for 2019:

April 6th (Saturday) and 7th (Sunday)

August 17th (Saturday) and 18th (Sunday)

INDOOR ARCHERY

Indoor Archery League is just around the corner! The meeting for the Bloomer Rod and Gun Archery League will be on December 11th at 6:30pm at the Clubhouse. If you cannot make the meeting to reserve your night from last year or inquire about a new team please call Mark Petska (715-933-2167) or Don Lang (715-404-5627) BEFORE the meeting.

NEW TEAMS WELCOME

ROD & GUN LOOKING

The Rod and Gun Club is looking for a **Beer Manager**. For someone that can put in orders for beer to stock the shelves for this next coming year. Starting in December 2018 thru March. Then a few times in the spring and in the summer.

For more info contact Mike Gullickson Cell: 715-556-8896

CHIPPEWA COUNTY DNR

Bob Kneeland - Warden
Cell: 715-770-9670

Email:

Robert.Kneeland@wisconsin.gov

NEWSLETTER ITEMS

If you have items for the newsletter, or something that you would like to see in the newsletters contact.

Jessica Swartz. Email:

jessica18swartz@gmail.com

Cell: (715)933-8666 (text)



December Meeting
Tuesday, January, 2018
Cooks
Wayne Steinmetz, Joe Rubenzer,
Jeff Steinmetz