



# NEWSLETTER

Meetings are held on the 2<sup>nd</sup> Tuesday of the month, 7:00 p.m.

PO Box 162 715-568-2203 [www.bloomerrodandgun.org](http://www.bloomerrodandgun.org)  
VOL.33 April 2019 NO.4

The April meeting of the Bloomer Rod and Gun Club will be held on Tuesday, April 9th, at the clubhouse at 7 p.m. The meal for this meeting will be set up by Herman Boettcher, AJ Mohr, and Jim Bohl.

## SPRING FLING

Spring Fling this year will be on April 20th. Tickets are being sold at Bloomer Hardware and by a few members. We are also looking for anyone who would like to volunteer and help out at the party please contact Justin Swartz at 715-933-2469.

## COOK LIST

The list of cooks for every month is on the Bloomer Rod and Gun website. Currently we do not have cooks for the October meeting. If you would like to cook at that meeting please contact Jack Christenson at 715-827-1277.

## 3D ARCHERY

### **3D Archery dates for 2019:**

April 6th and 7th  
7am to 4pm  
August 17th and 18th

## DEER SHOW

The deer show will be on April 6th and 7th along with the 3D archery shoot from 7am to 4pm. You may bring your buck antlers to get scored.

## FOR SALE

28' Pontoon Boat for sale call Mike Gullickson for more info.  
Cell: 715-556-8896

## RIFLE RANGE

### **We have two things:**

1. **New Range Hours - 7:30am to sunset.**
2. All targets and target holders must be placed within the confines of the range bunkers. No target or target holder should be placed forward of the front of the target bunker. Placing Target forward of the bunkers will result in ricochets that could leave the range pit.

**\*\*PLEASE TAKE YOUR TARGET DOWN AFTER YOU ARE DONE AT THE RANGE\*\***

All other range rules can be found on the website or at the shooting house.

## PISTOL

There is a pistol match coming up on April 27th. Practice is every Saturday at 9am. For any information please contact Judy Scritsmier at 715-350-2543 or Clyde Allison at 715-568-5028.

## DNR SPRING HEARING

The spring hearing and Conservation Congress meetings will be held Monday April 8th at 7pm at the Chippewa Falls Middle School 750 Tropicana Blvd, Chippewa Falls, WI 54729.

The 2019 Spring Hearing questionnaire is also available on the Rod and Gun website.

Dunn County Fish and Game Building 1600 Pine Ave, Menomonie, WI 54701.

CVTC Room 103 at 620 W Clairemont Ave, Eau Claire, WI 54701

## MEMORIAL

If you would like the name of a Rod and Gun member to be on a brick in the memorial at the clubhouse, we have order forms on the website and also at the clubhouse.

## 4H

The pistol meet is on April 14th at 12pm. Also the Rifle Banquet will be on April 28th at 12pm.

## NEWSLETTER

We are looking for someone to take over and write the newsletter every month. If you are interested please contact Justin Swartz at 715-933-2469 or Jack Christenson at 715-827-1277.

May Meeting  
Tuesday, May 14th  
Cooks  
Ryan and Samantha Lang

If you have items for the newsletter, or something that you would like to see in the newsletters contact.  
Justin Swartz. Email: [justinswartz68@gmail.com](mailto:justinswartz68@gmail.com)  
Cell: (715)933-2469 (text)



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